

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF

MECHANICS LIEN BOOK

19 1895

TO: LAMCO INDUSTRIES, INC., AMERICAN FEDERAL BANK, F.S.B., AND
DAVIS PROPERTIES, INC.

NOTICE IS HEREBY GIVEN, THAT MONROE TURNER COMPANY, INC.

is due the sum of TWO THOUSAND, THREE HUNDRED FIFTY TWO AND NO/100 (\$2,352.00)
Dollars from LAMCO INDUSTRIES, INC. AND DAVIS PROPERTIES, INC.,

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto
and made a part hereof, together with interest from the 24th day of May, 1985.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, DAVIS
PROPERTIES, INC.

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 24th day of
MAY, 1985.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above
mentioned and upon the following described real estate:

ALL that certain piece, parcel, or lot of land situate, lying,
and being in the State of South Carolina, County of Greenville,
being known and designated as Lot No. 33, on Plat of Property
of OAK MEADOWS, PHASE 2, which Plat is recorded in the RMC
Office for Greenville County, S. C., in Plat Book 9-W, at
Page 57, and having, according to said Plat, the metes and
bounds as shown thereon.

Subscribed and sworn to before me this
19th day of August, 1985
Betty J. McElreath (LS)
Notary Public for South Carolina
My Commission Expires: 9/6/88

The foregoing is true of my own knowledge.
HOWARD, HOWARD, FRANCIS & REID
BY: *Charles E. Howard*
CHARLES E. HOWARD,
ATTORNEY FOR CLAIMANT,
MONROE TURNER COMPANY, INC.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

AFFIDAVIT OF SERVICE

On the 20th day of August, 1985, I served the within Notice and Certificate of
Mechanics Lien upon LAMCO INDUSTRIES, INC.

the owner, and/or the person in possession, of the real estate described therein, by delivering to John Luther
personally and leaving copy of the same at Pelham Rd. INDUSTRIAL PARK, GREER, S.C.
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
20th day of August, 1985
Betty J. McElreath (LS)
Notary Public for South Carolina
My Commission
Expires 9-6-88.

Marilyn Howard

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